## NOT TO BE FILED WITH THE CLERK OF THE COURT

| STATE OF ILLINOIS IN THE CI  |  | _                            | S OF AMERICA<br>EIGHTEENTH JUDICIAL CI  | RCUIT COUNTY OF DU PAGE           |
|--|--|------------------------------|---|-----------------------------------|
| IN RE  |  |                              | CASE NUMBER   |                                   |
| VS PETITIO   | NER  |                              |   |                                   |
| RESPOND  | DENT   |                              |   |                                   |
| FINANCIAL DISCLOSUE  | <u>RE STATEM</u>   | <u>IENT PUI</u><br><u>RU</u> | *   | R SUPREME) COURT                  |
|  |  | INSTRU                       | CTIONS  |                                   |
| the last three (3) cases and statement of the last three (3) the last three (3) are the Your most current (3) Use additional sheets if the Petitioner/Respondent, statement as of statement as of situated minus liabilities), statement of the Insurance coverage, and the Insurance coverage coverage coverage coverage. | eral and state is alendar years; a pay stub.  necessary. , 20 of income from assets transfer | ncome tax is and, of my      | , under oath, states<br>net worth (assets of whatsoev<br>s, statement of monthly living | g expenses, a statement of health |
| I. GENERAL INFORMATION  Name:  |  | Te                           | lephone No.:  |                                   |
| Address:   |  |                              | _   |                                   |
|  |  | Cu                           | irrent Age:   |                                   |
| Date of Marriage/Civil Union:  |  | Re                           | eside in same household?  | Yes No                            |
| Date of Separation:  |  |                              |   |                                   |
| Minor and/or dependant children of t<br>Full Names:  | Age  |                              | Birth date  | parentage.  Residing with         |
|  |  |                              |   |                                   |

|  |                                    |          |                    | Case #                                 |
|--|------------------------------------|----------|--------------------|--|
|  |                                    |          |                    | <b>Date:</b>                           |
| Current Employer:                              |                                    |          | Address:           |  |
| Self Employment or other                       | source:                            |          | Address:           |  |
| Other Employment:                              |                                    |          | Address:           |  |
| Other income other than e                      | mployment:                         |          |                    |  |
| Check if une                                   | mployed:                           |          |                    |  |
| Number of Paychecks per                        | Year (Please Circle) 12 24         | 4 2      | 6 52 0             | Other                                  |
| Number of Exemptions C                         | laimed:                            |          |                    |  |
| Gross income from all sou                      | arces for the prior year: \$_      |          |                    |  |
| Gross income from all sou                      | arces this year through today: \$_ |          |                    |  |
|  |                                    |          |                    |  |
| II. STATEMENT OF                               | HEALTH INSURANCE COV               | ERAGE    |                    |  |
| Currently effective health                     | insurance coverage:  Yes           | No       |                    |  |
| Name of insurance carrier                      | :                                  |          | Name of Policy     | Holder:                                |
| Policy or Group No.                            |                                    |          | Type of insuran    | ce:                                    |
| Health Savings Account?                        | ☐ Yes ☐ No                         |          | Pre-Tax?           | Yes No                                 |
| Deductible: Per Individua                      | ıl                                 |          | Per Family         |  |
| Persons covered:                               | ☐ Self                             | ☐ Sp     | ouse/Partner       | Dependents                             |
| Type of policy:                                | □ НМО                              | ☐ PF     | O                  | Standard Indemnity (i.e. 80/20)        |
| Provided by:                                   | ☐ Employer                         | ☐ Pr     | ivate Policy       | Other Group                            |
| Monthly cost:                                  | Paid by Employer or Union          | 1        |                    | Paid by Employee:                      |
| Cost to Employee:                              | \$ for dependants                  |          | \$ f               | for self                               |
| III. POTENTIAL ARE not be a bar to raising the | `                                  | rcle all | that may apply.    | The failure to identify an issue shall |
| <ul><li>Grounds</li></ul>                      |                                    | 0        | Asset values       |  |
| <ul><li>Custody</li></ul>                      |                                    | 0        | Responsibility f   | for debts                              |
| <ul> <li>Visitation</li> </ul>                 |                                    | 0        | Dissipation of the | he marital estate                      |
| O Child Support/Da                             | ycare/Extracurricular              | 0        | Maintenance        |  |
| <ul> <li>Responsibility for</li> </ul>         | health insurance costs             | 0        | Tax liabilities    |  |
| <ul> <li>Removal from Illi</li> </ul>          | nois                               | 0        | Other              |  |
| <ul><li>College</li></ul>                      |                                    | 0        |                    |  |
| <ul> <li>Asset identification</li> </ul>       | on                                 |          |                    |  |

|                               |                           |   | Case #                              |                           |
|-------------------------------|---------------------------|---|-------------------------------------|---------------------------|
|                               |                           |   | Date:                               |                           |
|                               |                           | D DURING MARRIAG<br>rwise specified. Attach c |                                     |                           |
| Cash or Cash Equival          | ents:                     |   |                                     |                           |
| Description of Asset          | Title in Name of          | Date Acquired                                 | Name of<br>Financial<br>Institution | Fair Market<br>Value      |
| 1. Savings or interest b      | pearing accounts          | ,   |                                     |                           |
|                               |                           |   |                                     |                           |
|                               |                           |   |                                     |                           |
| 2. Checking Accounts          |                           |   |                                     |                           |
|                               |                           |   |                                     |                           |
|                               |                           |   |                                     |                           |
| 2 Cartificates of Dana        | ) ait                     |   |                                     |                           |
| 3. Certificates of Depo       | OSIL                      |   |                                     | T                         |
|                               |                           |   |                                     |                           |
| 4. Money Market Acco          | ounts                     |   |                                     |                           |
|                               |                           |   |                                     |                           |
| 5 C1                          |                           |   |                                     |                           |
| 5. Cash                       |                           |   |                                     |                           |
| 6. Other (specify)            |                           |   |                                     |                           |
| (1 )/                         |                           |   |                                     |                           |
|                               |                           |   |                                     |                           |
| <b>Real Property:</b> Provide | de address, type and desc | ription, current fair mark                    | et value, amounts of mo             | ortgages, loans or liens. |
| <b>Description of Asset</b>   | Title in Name of          | Date Acquired                                 | Mortgage<br>Balance                 | Fair Market<br>Value      |
| 1. Primary Residence          |                           |   |                                     |                           |
|                               |                           |   |                                     |                           |
| 2. Secondary or vacation      | on residence              | Г   |                                     | T                         |
|                               |                           |   |                                     |                           |
| 3. Investment or Busin        | ness Real Estate          |   |                                     |                           |
|                               |                           |   |                                     |                           |
| 4. Vacant Land                |                           |   |                                     |                           |
| , acuit Dalla                 |                           |   |                                     |                           |
|                               |                           |   |                                     |                           |
| 5. Other (specify)            | I                         |   |                                     | T                         |
|                               |                           |   |                                     |                           |

|   |   |                           | Case #                              |                         |
|---|---|---------------------------|-------------------------------------|-------------------------|
|   |   |                           | Date:                               |                         |
| Motor Vehicle(s), Bo                            | ats, Trailers, etc.: Provid                                   | e year, model, maker, lie | en, debtor, amount.                 |                         |
|   |   |                           |                                     |                         |
| Description of Asset                            | Title in Name of (include lien holder, if any)                | Date Acquired             | Lien Balance                        | Fair Market<br>Value    |
|   |   |                           |                                     |                         |
| -   | ype of equity, i.e. Corporates of business, type of business, | _                         | Proprietorships, (Provide           | percentage interest and |
| Name of Entity                                  | Owner & Percentage Ownership                                  | Date Acquired             | Type of<br>Business                 | Fair Market<br>Value    |
| of insurer, policy num                          | Type of insurance, i.e. Lif<br>ber, name of insured, owner    | er of policy, face amount | t, beneficiary, cash value,         | cash surrender value.   |
| Name of Insurance<br>Carrier                    | Title in Name of  | Term or<br>Whole?         | Death Benefit                       | Actual Cash<br>Value    |
| Contribution Plan, P<br>vested, most current va |   | ide name and type of pla  | in, trustee of plan, benefic        | eiary, vested or non-   |
| Description of Asset                            | Title in Name of  | Date Acquired             | Name of<br>Financial<br>Institution | Fair Market<br>Value    |
|   |   |                           |                                     |                         |
| Stock Options, ESOF                             | s, Other Deferred Comp  | ensation or Employme      | nt Benefits: (Describe for          | ılly)                   |
| <b>Description of Asset</b>                     | Title in Name of  | Date Acquired             | Number of<br>Options                | Option Price            |
|   |   |                           |                                     |                         |
| Other Investment Ac                             | counts and Securities:  |                           |                                     | <u> </u>                |
| <b>Description of Asset</b>                     | Title in Name of  | Date Acquired             | Name of<br>Financial<br>Institution | Fair Market<br>Value    |
| 1. Stocks                                       |   |                           |                                     |                         |

|   |   | Case #  |  |
|---|---|---|--|
|   |   | Date:   |  |
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| d Notes   | <u> </u>  |   |  |
|   |   |   |  |
|   |   |   |  |
| stamps, art, antiques,  | etc.  |   |  |
|   |   |   |  |
| Personal or Real, (not  | nreviously listed), valued in (   | excess of \$500.00, exc   | cluding normal   |
| and furnishings.  | P //  | ,   | <i>5</i> -   |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| ASSETS TRANSFEI   | RRED  |   |  |
| d in any manner durin   | g the preceding six (6) months  | 3)  |  |
|   |   |   | Value  |
|   | <b> </b>  | <b>D  </b>  |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| ASSETS CLAIMED  | TO RE NON-MARITAL AS  | S DEFINED RV STA  | TITE.  |
|   | TO BE NON-MARITAL AS  |   |  |
| r basis for claiming it   | as non-martial (property owne   | ed prior to the marriag   | e/civil union, propert   |
| r basis for claiming it<br>r gift during the marri  | as non-martial (property owne<br>age/civil union), identifying ea   | ed prior to the marriag   | e/civil union, propert   |
| r basis for claiming it<br>r gift during the marri  | as non-martial (property owned age/civil union), identifying ease of property, the date receive   | ed prior to the marriag   | e/civil union, propert   |
| r basis for claiming it<br>r gift during the marri<br>nts, etc.) as to the typ<br>tion, and the present v | as non-martial (property owned age/civil union), identifying earlie of property, the date received value of the property:   | ed prior to the marriag<br>ach item of property (i<br>d, the basis on which | e/civil union, propert<br>real property, persona<br>you claim it is non-   |
| r basis for claiming it r gift during the marrints, etc.) as to the tyption, and the present v            | as non-martial (property owner lage/civil union), identifying earlie of property, the date receive value of the property:  Basis for Non-Martial                        | ed prior to the marriag<br>ach item of property (a<br>d, the basis on which | e/civil union, propert<br>real property, persona<br>you claim it is non-   |
| r basis for claiming it<br>r gift during the marri<br>nts, etc.) as to the typ<br>tion, and the present v | as non-martial (property owner lage/civil union), identifying ease of property, the date receive value of the property:  Basis for Non-Martial Claim (inheritance, gift | ed prior to the marriag<br>ach item of property (i<br>d, the basis on which | e/civil union, propert<br>real property, persona<br>you claim it is non-   |
| r basis for claiming it r gift during the marrints, etc.) as to the tyption, and the present v            | as non-martial (property owner lage/civil union), identifying earlie of property, the date receive value of the property:  Basis for Non-Martial                        | ed prior to the marriag<br>ach item of property (a<br>d, the basis on which | e/civil union, propert<br>real property, persona<br>you claim it is non-   |
| r basis for claiming it r gift during the marrints, etc.) as to the tyption, and the present v            | as non-martial (property owner lage/civil union), identifying ease of property, the date receive value of the property:  Basis for Non-Martial Claim (inheritance, gift | ed prior to the marriag<br>ach item of property (a<br>d, the basis on which | e/civil union, propert<br>real property, persona<br>you claim it is non-   |
| r basis for claiming it r gift during the marrints, etc.) as to the tyption, and the present v            | as non-martial (property owner lage/civil union), identifying ease of property, the date receive value of the property:  Basis for Non-Martial Claim (inheritance, gift | ed prior to the marriag<br>ach item of property (a<br>d, the basis on which | e/civil union, propert<br>real property, persona<br>you claim it is non-   |
|   | Personal or Real, (not and furnishings.  ASSETS TRANSFEI d in any manner durin  | ASSETS TRANSFERRED  | ASSETS TRANSFERRED d in any manner during the preceding six (6) months)  To Whom Transferred and  Date of Transfer |

| VII. STATEMENT OF DEBTS/LIABILITIES. Include all contingent debt/liabilities   |  |  |   |  |
|--|--|--|---|--|
| Creditor Name  | Payment for  | Who incurred   | Balance<br>due                                    | Minimum<br>monthly<br>payment              |
|  |  |  |   |  |
|  |  |  |   |  |
| TOTAL LIABILITIES  |  |  |   |  |
|  |  |  |   |  |
| Attorney Name  | Amount Paid  | Amount Due   |   |  |
| (Husband)  |  |  |   |  |
| (Wife)   |  |  |   |  |
| (GAL)  |  |  |   |  |
|  |  | Yes No If yes, when?   |   | No   |
|  |  |  |   | No   |
| VIII. SPECIFIC REC   | QUEST OF PERSONA  TD MENTAL STATUS  nanner incapacitated or        | L PROPERTY (List items re  | equested)   | me? If so, define an                       |
| VIII. SPECIFIC REC  IX. PHYSICAL AN  Are you in any n describe such incapacity | QUEST OF PERSONA  TD MENTAL STATUS  nanner incapacitated or        | L PROPERTY (List items re  | equested)   | me? If so, define an                       |
| VIII. SPECIFIC REC  IX. PHYSICAL AN  Are you in any n describe such incapacity | D MENTAL STATUS nanner incapacitated or y or limitation, and state | L PROPERTY (List items re  | ncome at the present tiration commenced and       | me? If so, define an                       |
| IX. PHYSICAL AN  Are you in any n describe such incapacity end.                | D MENTAL STATUS nanner incapacitated or y or limitation, and state | L PROPERTY (List items really i | ncome at the present tilation commenced and value | me? If so, define an when it it expected t |

|  | Case #       |
|--|--------------|
|  | <b>Date:</b> |
| AFFIDAVIT OF INCOME AND EXPENSES   |              |
| CURRENT MONTHLY INCOME OF  |              |
| Salary/wages/base pay  |              |
| Overtime/Commission  |              |
| Bonus (list whether cash, stock, option, etc)                                    |              |
| Draw   |              |
| Pension and retirement benefits  |              |
| Interest income  |              |
| Dividend income  |              |
| Trust income   |              |
| Social Security Payments   |              |
| Unemployment benefits  |              |
| Disability payments  |              |
| Worker's Compensation  |              |
| Public Aid/Food Stamps   |              |
| Investment income  |              |
| Rental income  |              |
| Business income, Partnership, Sub-Chapter S, or LLC income (specify)             |              |
| Royalty income, Fellowships, Stipends, Annuity (specify)                         |              |
| Other income (specify):  |              |
| TOTAL MONTHLY GROSS INCOME FROM ALL SOURCES                                      |              |
| Required Monthly Deductions  |              |
| Federal Tax (based on exemptions)  |              |
| State Tax (based on exemptions)  |              |
| FICA (or Social Security equivalent or Self Employment Tax)                      |              |
|  |              |
| Medicare Tax   |              |
| Mandatory retirement contributions required by law or as condition of employment |              |
| Union Dues (Name of Union:   |              |
| Health/Hospitalization Premiums (Is this a Pre Tax Plan? Yes No )                |              |
| Prior obligation(s) of support actually paid pursuant to Court order             |              |
| Total Required Deductions  |              |
| Voluntary Deductions from Income   |              |
| 401(k)   |              |
| Flexible Spending Health Savings Account Plan                                    |              |
| Other (specify)  |              |
| Total Voluntary Deductions   |              |

|          |  | Case #       |
|----------|--|--------------|
|          |  | <b>Date:</b> |
| C        | URRENT MONTHLY LIVING EXPENSES OF                    |              |
|          | DUSEHOLD EXPENSES                                    |              |
| a.       | Mortgage or rent - Circle the one that applies       |              |
| b.       | Home equity loan/Second mortgage                     |              |
|          | Real Estate taxes, assessments                       |              |
| c.<br>d. | Homeowners or renters insurance                      |              |
| e.       | Natural Gas/Heat                                     |              |
| f.       | Electricity  |              |
| g.       | Telephone, long distance, cell phone(s), modem lines |              |
| h.       | Cable and Internet Access, Satellite                 |              |
| i.       | Water and sewer & refuse removal                     |              |
| j.       | Laundry, dry cleaning                                |              |
| k.       | Maid/cleaning service                                |              |
| 1.       | Furniture and appliance repair/replacement           |              |
| m.       | Repairs and maintenance to dwelling                  |              |
| n.       | Lawn and garden/snow removal                         |              |
| 0.       | Food (groceries, liquor, household supplies, etc.)   |              |
| p.       | Other (specify)                                      |              |
|          | OTAL HOUSEHOLD EXPENSES:                             |              |
| БСВТ     | OTTE HOOGEHOLD EXILENDED.                            |              |
| 2 TR     | ANSPORTATION EXPENSES                                |              |
| 2 1K     | Gasolline  |              |
| b.       | Repairs, Maintenance                                 |              |
| c.       | Insurance/license/city stickers                      |              |
| d.       | Payments/replacement                                 |              |
| e.       | Alternative transportation                           |              |
| f.       | Parking/tolls  |              |
| g.       | Other (specify)                                      |              |
|          | OTAL TRANSPORTATION EXPENSES:                        |              |
| SCBT     | OTTE THE WOLD OR WITHOUT EXILENDED.                  |              |
| 3 PE     | RSONAL EXPENSES (excluding children's expenses)      |              |
| a.       | Clothing   |              |
| b.       | Grooming   |              |
| c.       | Medical (after insurance proceeds/reimbursement):    |              |
| <u> </u> | (1) Doctor   |              |
|          | (2) Dentist  |              |
|          | (3) Optical  |              |
|          | (4) Medication                                       |              |
|          | (5) Counseling                                       |              |
| d.       | Insurance  |              |
| <u> </u> | (1) Life Insurance Premiums (specify term/whole)     |              |

|           |   | Case #       |
|-----------|---|--------------|
|           |   | <b>Date:</b> |
|           | (2) Medical/Hospitalization Insurance Premiums (if not deducted from payo | heck)        |
|           | (3) Dental/Optical Insurance Premiums (if not deducted from paycheck)     |              |
| e.        | Other (specify)   |              |
| SUBT      | OTAL PERSONAL EXPENSES:   |              |
| БСВТ      | OTTE I EROOTVILE EXILENDES.   |              |
| 4 MI      | SCELLANEOUS EXPENSES  |              |
| a.        | Clubs/social obligations/entertainment/dining out                         |              |
| b.        | Newspapers, magazines, books  |              |
| c.        | Gifts   |              |
| d.        | Donations, church or religious affiliation                                |              |
| e.        | Vacations (not including children)  |              |
| f.        | Computer/supplies/software  |              |
| g.        | Other (specify  |              |
|           | OTAL MISCELLANEOUS EXPENSES:  |              |
| БСВТ      | o i i i i i i i i i i i i i i i i i i i                                   |              |
| 5 CH      | ILD(REN)'S SEPARATE EXPENSES  |              |
| a.        | Clothing  |              |
| b.        | Grooming  |              |
| C.        | Education   |              |
|           | (1) Tuition   |              |
|           | (2) Books/fees  |              |
|           | (3) Lunches   |              |
|           | (4) Transportation  |              |
|           | (5) School sponsored activities   |              |
| d.        | Medical (after insurance proceeds):                                       |              |
| <u>u.</u> | (1) Doctor  |              |
|           | (2) Dentist   |              |
|           | (3) Optical   |              |
|           | (4) Medication  |              |
|           | (5) Counseling  |              |
| e.        | Allowance   |              |
| f.        | Child care/ Pre-School/ Before and after school care/ Sitters             |              |
| g.        | Lessons/ extracurricular activities supplies                              |              |
| h.        | Clubs/summer camps  |              |
| i.        | Vacation (children only)  |              |
| j.        | Entertainment   |              |
| k.        | Gifts to others   |              |
| 1.        | Other (specify)   |              |
|           | OTAL CHILDREN'S EXPENSES  |              |
|           | SINESS EXPENSES (not reimbursed by employer)                              |              |
| a.        | Membership /Trade Association/Other dues for fees:                        |              |
|           | Association Name(s):  |              |
|           | 1 100001ation 1 taino(0).   | İ            |

|          |  | Case #                         |
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|          | I  | Date:                          |
|          |  |                                |
|          |  |                                |
| b.       | Malpractice/Professional Liability Insurance Premiums  |                                |
| c.       | Accountants/Other Professional Services Utilized   |                                |
| d.       | Political contributions  |                                |
| e.       | Office upkeep expenses (cleaning service, etc.)  |                                |
| f.       | Postage  |                                |
| g.       | Travel   |                                |
| h.       | Client/Business Entertainment  |                                |
| i.       | Other (specify)  |                                |
| SUBTO    | OTAL BUSINESS EXPENSES:  |                                |
| TOTAI    | L MONTHLY LIVING EXPENSES  |                                |
| RECA     | <u>P</u>   |                                |
| NET M    | ONTHLY INCOME  |                                |
| TOTAI    | L MONTHLY EXPENSES   |                                |
| DIFFE    | RENCE BETWEEN NET INCOME AND EXPENSES  |                                |
| LESS N   | MONTHLY DEBT SERVICE   |                                |
| INCOM    | ME AVAILABLE PER MONTH   |                                |
|          |  |                                |
|          | CERTIFICATE OF DOCUMENT PRODUCTION   |                                |
| I,       | certify that the attached corroborating documents are all of the corroboration of the corrobo | of the documents I have in my  |
|          |  | -                              |
| possess: | , certify that the attached corroborating documents are all  | ifies that he/she has read the |